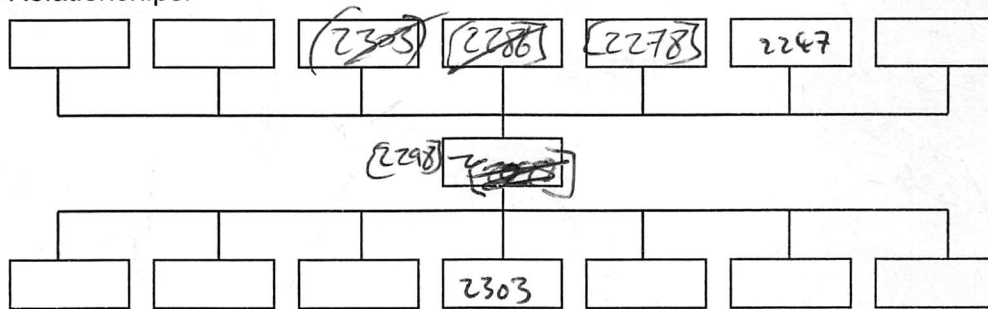


|   |  |                                     |                          |  |
|---|--|-------------------------------------|--------------------------|--|
| Site Code:<br><b>MNO12</b>  | Location:<br>AREA<br>B   | Grid Sq:<br>120<br>210 & 125<br>210 | Context Type:<br>MASONRY | Context Number:<br>[2298]                      |
| 1. Materials  | ① REDDY ORANGE & REDDY PURPLE BRICK - SLIGHTLY FROSSER.  |                                     |                          |  |
| 2. Size of materials<br>(brick: BTL in mm)  | ② ALL SIZE 100x70x230mm  |                                     |                          |  |
| 3. Finish of stones   | ③ NONE.  |                                     |                          |  |
| 4. Coursing / bond  | ④ STRETCHER BOND   |                                     |                          |  |
| 5. Form   | ⑤ SLEEPER WALL   |                                     |                          |  |
| 6. Direction of face(s)   | ⑥ FLAT, WP.  |                                     |                          |  |
| 7. Surface treatment  | ⑦ NONE.  |                                     |                          |  |
| 8. Bonding material<br>(if brick: record height of 4 courses & 4 bed joints in m) | ⑧ PAKE GREY HARD BRITTLE MORTAR, MODERATE CHARCOAL FLECKS ≤ 10mm, MODERATE LIME LUMPS ≤ 10mm, OCCASIONAL SUB ANGULAR 'CRITTY' STONES ≤ 10mm. |                                     |                          |  |
| 9. Dimensions of masonry as found   | ⑨ L 2.46m W 0.10m D 0.23   |                                     |                          |  |
| 10. Other comments  | ⑩ NONE.  |                                     |                          |  |
|   |  |                                     |                          | Max Level: 11.04 m OD<br>Min Level: 10.89 m OD |

Stratigraphic Relationships:



Physical Relationships:

|               |             |
|---------------|-------------|
| Abuts: [2296] | Abutted by: |
| Cut by:       |             |

|                                 |  |                                   |
|---------------------------------|--|-----------------------------------|
| Interpretation:                 | <input checked="" type="checkbox"/> internal | <input type="checkbox"/> external |
| SEE [2297] + [2298]             |  |                                   |
| TRUNCATION AT EAST END BY DRAIN |  |                                   |
| Context same as: [2297] [2298]  |  |                                   |

|                              |   |
|------------------------------|---|
| Sample No(s): -              | Drawing No(s): 2298 (x 2)<br>2298   |
| Photo No(s): 2863 - 2962 - 9 | Sketch/levels overleaf: <input checked="" type="checkbox"/><br>Transferred to plan: <input checked="" type="checkbox"/> |

|                    |                   |                         |   |
|--------------------|-------------------|-------------------------|---|
| Compiled by:<br>TS | Date:<br>23/01/15 | Checked by:<br>- 4/2/15 | Tick when entered in database: <input type="checkbox"/> |
|--------------------|-------------------|-------------------------|---|

Context Number:  
~~2018~~  
 2298

|            |            |            |            |
|------------|------------|------------|------------|
| Level No.s | Level No.s | Level No.s | Level No.s |
| TBM 11.68  | TBM        | TBM        | TBM        |
| B/S 0.70   | B/S        | B/S        | B/S        |
| IH 12.38   | IH         | IH         | IH         |

| No. | F/S  | R/L (m OD) | No. | F/S | R/L (m OD) | No. | F/S | R/L (m OD) | No. | F/S | R/L (m OD) |
|-----|------|------------|-----|-----|------------|-----|-----|------------|-----|-----|------------|
| 1   | 1.34 | 11.04      |     |     |            |     |     |            |     |     |            |
| 2   | 1.36 | 11.02      |     |     |            |     |     |            |     |     |            |
| 3   | 1.49 | 10.89      |     |     |            |     |     |            |     |     |            |
| 4   | 1.35 | 11.03      |     |     |            |     |     |            |     |     |            |
| 5   | 1.38 | 11.00      |     |     |            |     |     |            |     |     |            |

