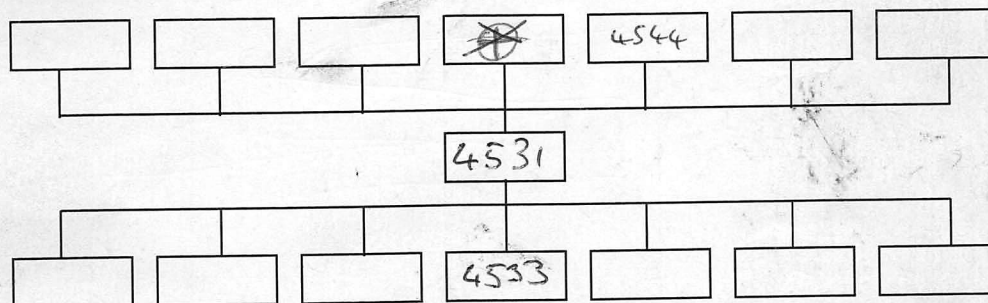


|                            |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Site Code:<br><b>MNO12</b> | Location:<br><b>G</b>                                                                                                                                                                                                                                                                                                                              | Grid Sq:<br><b>145 / 230</b> | Context Type:<br><b>DUMP</b><br><del>ENTER</del> | Context Number:<br><b>4531</b>                                                                                                                                                                                   |
| Deposit                    | <del>① MODERATE</del><br><del>② MID GREYISH BROWN</del><br><del>③ SANDY SILT ~30%:~70%</del><br><del>④ MOD; LIME FLECKS ≤ 10mm</del><br><del>CHARCOAL FLECKS ≤ 10mm</del><br><del>⑤ CLEAR</del><br><del>⑥ RECORDED IN SECTION ONLY PERHAPS</del><br><del>⑦ 0.40m, W 1.40m TO EASTERN C.O.E.</del><br><del>⑧ MACHINE EXCAVATED, HAND CLEANED.</del> |                              |                                                  | Cut<br>1. Shape in Plan<br>2. Corners<br>3. Dimensions<br>4. Break of slope - Top<br>5. Sides<br>6. Break of slope - Base<br>7. Base<br>8. Orientation<br>9. Inclination<br>10. Truncation<br>11. Other comments |
| 1. Compaction              |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
| 2. Colour                  |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
| 3. Composition             |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
| 4. Inclusions              |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
| 5. Interface               |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
| 6. Dimensions              |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
| 7. Other Comments          |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
| 8. Method/Conditions       |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  |                                                                                                                                                                                                                  |
|                            |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  | Max Level: 12.62 m OD                                                                                                                                                                                            |
|                            |                                                                                                                                                                                                                                                                                                                                                    |                              |                                                  | Min Level: m OD                                                                                                                                                                                                  |



|                                                                                                                     |          |          |            |
|---------------------------------------------------------------------------------------------------------------------|----------|----------|------------|
| Interpretation:                                                                                                     | Internal | External | Structural |
| DUMP OF SANDY SILT MATERIAL. <del>THE</del> DUMP COMPRISES OF WASTE MATERIAL.                                       |          |          |            |
| PART OF <del>GROUND</del> GROUND RAISING PHASES. <sup>OUT BY</sup> ABETS LIGHTWELL L4543 TO <del>SOUTH</del> SOUTH. |          |          |            |
| RECORDED IN NORTH FACING SECTION 596                                                                                |          |          |            |
| Context same as:                                                                                                    |          |          |            |

|                                                                                                                                                                                                                                                                                                     |                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Finds: None <input checked="" type="checkbox"/> Pot <input type="checkbox"/> Bone <input type="checkbox"/> Glass <input type="checkbox"/> Metal <input type="checkbox"/> CBM <input type="checkbox"/> Flint <input type="checkbox"/> Wood <input type="checkbox"/> Leather <input type="checkbox"/> |                                                                      |
| Other (specify):                                                                                                                                                                                                                                                                                    |                                                                      |
| Sample No(s):                                                                                                                                                                                                                                                                                       | Drawing No(s): 596 (x 1)                                             |
| Photo No(s):                                                                                                                                                                                                                                                                                        | Sketch/levels overleaf: <input checked="" type="checkbox"/> SEE 4532 |
| Transferred to plan: <input type="checkbox"/>                                                                                                                                                                                                                                                       |                                                                      |

|                           |                          |                                |                                                         |
|---------------------------|--------------------------|--------------------------------|---------------------------------------------------------|
| Compiled by:<br><b>TS</b> | Date:<br><b>18/10/16</b> | Checked by:<br><b>29/11/16</b> | Tick when entered in database: <input type="checkbox"/> |
|---------------------------|--------------------------|--------------------------------|---------------------------------------------------------|

Context Number:

4531

Level No.s

TBM

B/S

IH

Level No.s

TBM

B/S

IH

Level No.s

TBM

B/S

IH

Level No.s

TBM

B/S

IH

| No. | F/S | R/L (m OD) | No. | F/S | R/L (m OD) | No. | F/S | R/L (m OD) | No. | F/S | R/L (m OD) |
|-----|-----|------------|-----|-----|------------|-----|-----|------------|-----|-----|------------|
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